



## State of New Jersey

CHRIS CHRISTIE  
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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BOB MARTIN  
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August 15, 2016

William Colvin  
BRAC Environmental Coordinator  
OACSIM – U.S. Army Fort Monmouth  
PO Box 148  
Oceanport, NJ 07757

Re: *Response to NJDEP Comments on Parcel 49 – Revised LWPA*  
Fort Monmouth  
Oceanport, Monmouth County  
PI G000000032

Dear Mr. Colvin:

The New Jersey Department of Environmental Protection (Department) has completed review of the referenced submittal, received on August 10, 2016. The Revised Workplan is approved, with comments as below.

### ***North of Building 293***

As previously indicated, the Department does not agree the low levels of PAH exceedances found in surficial soils in this area are reflective of diffuse anthropogenic pollutants (DAP); the presence of DAP is not supported by analytical results from previous sampling efforts performed in the area. The Army also posits anthropogenic background, fill, or landfill (SB1 being immediately adjacent to FTMM-18) as possible sources for the PAH exceedances, and further sampling has been proposed. The additional sampling as proposed is acceptable.

### ***Building 283/PAR-49-SS-04***

As previously indicated, the proposal was acceptable, with the following comments.

A review of the sample locations and analytical results in the area did not appear to indicate delineation was complete to the south or west of sample location PAR-49-SS-04. However, based upon verbal information provided by Parsons' Cris Grill, horizontal delineation is considered complete due to the presence of a basement at Building 283 in the immediate area of sample PAR-49-SS-04. Based upon this information, it is agreed no additional delineation is

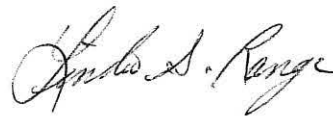
necessary, however, please ensure the subsequent Remedial Investigation Report contains adequate documentation of the decision making process, including sample depths, basement depth, relative locations, as well as a narrative defense of same.

*Area to the Northwest of Building 291*

The proposal was previously found acceptable.

Please contact this office with any questions.

Sincerely,

A handwritten signature in cursive script that reads "Linda S. Range".

Linda S. Range

C: Joe Pearson, Calibre  
James Moore, USACE  
Rick Harrison, FMERA  
Joe Fallon, FMERA