



State of New Jersey
Department of Environmental Protection and Energy
Division of Responsible Party Site Remediation
CN 028
Trenton, NJ 08625-0028

Scott A. Weiner
Commissioner

Karl J. Delaney
Director

Mr. Dinker Desai
SELFM-EH-EV
Department of the Army
Headquarters CECOM Fort Monmouth
Fort Monmouth, NJ 07703-5000

25 SEP 1992

Dear Mr. Desai:

Re: Site Investigation
Fort Monmouth DOD Facility
Fort Monmouth, Monmouth County

After reviewing several maps, reading material submitted by you and investigations performed by both state and federal governments, the NJDEPE has determined that in order to remove the Fort Monmouth (facility) site from the list of contaminated sites, a comprehensive area by area report must be submitted for Fort Monmouth.

Such a report should document all areas of known and suspected contamination. Those areas which have been determined to be free of contamination can be eliminated from the final site investigation by including documentation of previous investigations and detail regarding sampling and handling techniques. As we have discussed, anything short of full documentation will lead to scrutiny. The SELFM-EH-EV document dated August 2, 1989 which you had referenced during our May 18, 1992 meeting provided some discussion regarding the areas of concern at the facility. This document discussed and eliminated areas where contamination had been investigated and not found. The associated documentation of contamination (or lack of) at these areas should be presented and compared to regulatory criteria. Areas where investigations have not been performed and are necessary must be described and appropriate sampling proposed.

A detailed report regarding the facility is the only means by which the NJDEPE can delist this site. Anything short of comprehensive documentation of all areas of known or potential contamination will prevent the NJDEPE from delisting the entire facility. I would appreciate a confirmation of your intent to provide such a report and associated sampling determined to be necessary within fifteen (15) days of the receipt of this letter.

If you should have any questions or require additional information, please do not hesitate to contact me at (609) 633-1455.

Sincerely,

A handwritten signature in blue ink, appearing to read "I. R. Curtis".

Ian R. Curtis, Case Manager
Bureau of Federal Case Management

cc. Dave Kaplan, BGWPA
Patricia Conti, BEERA

RPCB\BFCM\FTMMTH2.IRC