



**State of New Jersey**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
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CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

BOB MARTIN  
*Commissioner*

February 6, 2015

Wanda Green  
BRAC Environmental Coordinator  
OACSIM – U.S. Army Fort Monmouth  
PO Box 148  
Oceanport, NJ 07757

Re: *Final Groundwater Sampling Report – First & Second Quarters 2014 FTMM-22, FTMM-53 and FTMM-68*  
Fort Monmouth  
Monmouth County  
PI # G000000032  
Activity Number: RPC000001

Dear Ms. Green:

The New Jersey Department of Environmental Protection (Department) has completed review of the referenced Groundwater Sampling Reports for FTMM-22, FTMM-53 and FTMM-68, submitted pursuant to the Department of Defense State Memorandum of Agreement (DSMOA) executed on April 3, 1992 and the Technical Requirements for Site Remediation at N.J.A.C. 7:26E. The Department's comments on the submittal are provided below.

**FTMM-22**

As indicated in the September 2013 RI/FS Workplan, and approved in the Department's January 8, 2014 correspondence, slug tests were to be performed on wells CW1MW29, CW1MW40, CW1MW281 and CW1MW291. The slug test results should be presented in the next quarterly report. The January 8, 2014 letter also indicated analyses for 1,4-dioxane was necessary if it had not been previously included..

**FTMM-53**

As approved in the Department's January 8, 2014 correspondence, sampling of wells associated with FTMM-53 was to include analysis for lead. The analytical results from sampling performed during the first and second quarters of 2014 did not appear to include same.

Also approved in January of 2014 were additional investigative activities not noted in the referenced submittals. Slug test on FTMM-53 wells 699RW-4 and 699RW-11 were to be performed, and two new wells, FTMM53-MW01 and FTMM53-MW02, were to be installed and

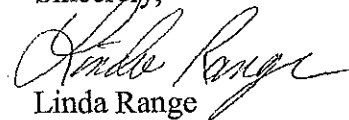
sampled. Please submit the results of same, as comment regarding ground water in the area remains incomplete.

**FTMM-68**

No reference is made to the six direct push points approved in January of 2014, or the analytical results obtained from same. Please advise this office as to the status of the push point investigation.

Thank you for your cooperation in this matter. If you have any questions, please contact me at (609)984-6606, or email at Linda.Range@dep.nj.gov.

Sincerely,



Linda Range  
Bureau of Case Management

cc: Joe Pearson, Calibre  
Rick Harrison, FMERA  
Joe Fallon, FMERA  
Frank Barricelli, RAB